

## **Major Event: David**

### **Lesson 5: Davidic Covenant**

**Scriptures:** 2 Samuel 7:8-29

**Central Text:** 2 Samuel 7:16

*16 Your house and your kingdom shall endure before Me forever; your throne shall be established forever."*

#### **Suggested Subjects for Teacher to Cover:**

Versus 8-9 - God had blessed David in the past by choosing him as Israel's shepherd-king, by being with him in blessing, and by cutting off all of David's enemies.

Versus 9b-16 - There are four promises here: a great name or famous reputation for David (v. 9b), a homeland for Israel (v.10), undisturbed rest from all Israel's enemies (vv. 10-11a), and an everlasting royal dynasty and kingdom for David and his heirs (vv. 11b-16).

- Up to this time, there had been no dynasty in Israel. Now God promised David an eternal seed and an eternal throne. One of David's own sons would succeed him to the throne, and his throne, like David's, would be established forever.

The descendant of David through whom God will fulfill His promises completely is Jesus Christ. In view of what God said of Him in Luke 1:32-33, there are five major implications of the Davidic Covenant for the future.

- God must preserve Israel as a nation.
- He must bring her back into her land.
- Jesus Christ must rule over her in the land.
- His kingdom must be earthly, and it must be everlasting.

#### **Suggested attributes:**

1. Of God: Sovereignty, Veracity
2. Of Man: Trust in God to fulfill His promises

**Suggested Reading for Parents and Child at Home:** 2 Samuel 7

**Notes:** David's Prayer of Thanksgiving: 2 Samuel 7:18-29

"The heartfelt response of King David to the oracle of the prophet Nathan is one of the most moving prayers in Scripture. Structurally the prayer moves from thanksgiving for the present favor (vv. 18-21), to praise for what God had done in the past (vv. 22-24), to petition for future fulfillment of God's promises (vv. 25-29). David included humility (v. 18), gratitude (v. 19), praise (v.22), remembrance (vv. 23-24), and acknowledgment (vv. 25-29) in this prayer.